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Christian Theology In Asia

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Christianity in Asia has its roots in the very inception of Christianity, which originated from the life and teachings of Jesus in 1st-century Roman Judea. Christianity then spread through the missionary work of his apostles, first in the Levant and taking roots in the major cities such as Jerusalem and Antioch. According to tradition, further eastward expansion occurred via the preaching of Thomas the Apostle, who established Christianity in the Parthian Empire and India. The very First Ecumeni

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How Theologians Have Failed Asian ... - Christianity Today

Theology in Asia has been taught by Western missionaries. The West has its own theological formulations derived out of its own cultural background, Calvinism, Arminianism, death of God, etc. Yet in Asia the circumstances facing Christians differ from the West. Asian Christians must make their theologies relevant to their living situations in Asia.

Asian Theology

The age at which Christianity was introduced to Asia—here argued as the first century in India and the seventh century in China (3)—or the universal presence of Jesus in all cul- tures and religions (46-47) must not be conflated with the theological and historical devel- opment and domination of Christianity accumulated in the West.

Christian Theology in Asia, Journal of Reformed Theology ...

Some of the theological themes of Christianity in Asia discussed in the book are religious pluralism, cross textual hermeneutics, feminist theology, ecumenical movement and mission. Within the stated aim of the book, John A. Titaley offers a good historical narrative on Indonesia's struggle for independence.

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Asia Theological Association

Christian communities can still be identified in the 14th century, but Christianity had not succeeded in establishing a permanent basis in Chinese society. 3 In West and Central Asia the Nestorian Church and Syrian Christians also faced a period of steady decline following the Mongol destruction of Baghdad in 1258, Turkic-Mongol raids, and the conquest of Arabic areas by the Ottoman Turks in the early 16th century.

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Asian feminist theology is a Christian feminist theology developed to be especially relevant to women in Asia. Inspired by both liberation theology and feminist theology, it aims to contextualize them to the conditions and experiences of Asian women.

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